



dmv.nv.gov

## Application for a Non-Repairable Vehicle Certificate NRS 487

State law prohibits this non-repairable vehicle from being rebuilt, reconstructed, or restored for operating on the highways of Nevada. This vehicle may only be processed as parts and/or scrap metal by a license automobile wrecker, dismantler, or recycler. **Note:** There is no fee charged for a "Non-Repairable Vehicle Certificate". Incomplete application will not be processed.

Please			stion N	Numbe	s.r														
venic	le lue	Hunca	lion r	TUTTE	<del>)</del>											<u> </u>			
Year	ear Make Model																		
Neva																			
					N	0		Actua											
Tenths								The mileage stated is in excess of its mechanical limits.											
Odometer Reading									The odometer reading is not the actual mileage. WARNING: ODOMETER DISCREPANCY.										
									tNING pt- Mo						NCY.				
The N	on Pe	nairah	olo Vok	hicle C	ortific	ata wi	∐ iII bo i		•	•					r licen	200			
	ker l	nform	ation		Citilo	ato wi	iii bc i	ssucu	iii tiic	DUSIIN	J33 116		THE W	TOOKO	i ilocii	30.			
Neva	da DN	∕IV Wr	ecker	r Busir	ness	Licen	se Nı	umber											
Physic	cal Ad	ddress	3																
Physical Address			Addr	ess					C	City			Sta	te	Zip	Code			
Mailin	ıg Add	dress	A.1.1							N.			01		71	2.1.			
_			Addres	SS						City			Sta	te	Zip (	Code			
Telephone Number								E-Mail Address											
I affirn	n the r	notor v	vehicle	e listed	abov	e is d	esigna	ated to	be pr	ocess	ed as	parts	or scr	ap me	tal.				
the re	quest	for the	Non-	to not p Repair ificate a	able `	Vehic	le Cer	rtificate	and l			-							
parts of the ac of the	or scra t of su State rty aris	ap met och pro or any sing fro	al, I as ocessing of its om or in	d agree ssume ng. No agenc nciden	all lia action ies or	bility fon ma	or any y be b cal su	y injurie prought bdivisie	es to a t unde ons wl	ny pe r NRS nich is	rson o 3 41.03 5 base	r prop 31 or a d upoi	erty a agains n any i	rising t an o injurie	from of fficer of s to a	or incider or empore or em	lent to ployee son o		
Signa	ture o	of App	licant										Da	te _					

VP-260 (2/2023) Page **1** of **1**