



**Control of Emissions from Motor Vehicles**

Held on October 12<sup>th</sup>, 2021, at 2:00 pm

**by** Teleconference **from the** Nevada Division of Environmental Protection

4th Floor Great Basin Conference Room

901 South Stewart Street

Carson City, NV 89701

**to the** Nevada Division of Environmental Protection

Red Rock Room

375 East Warm Springs Road, Suite 200

Las Vegas, NV 89119

**Meeting Link** - <https://call.lifesizecloud.com/3881995>

**Phone - United States: +1 (877) 422-8614**

**Conference ID – 3881995#**

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*These minutes are prepared in compliance with NRS 247.035. Text is in summarized rather than verbatim format. For complete contents, please refer to meeting tapes on file at the Nevada Department of Motor Vehicles.*

**THIS MEETING WAS PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS ON  
October 4<sup>th</sup>, 2021**

Department of Motor  
Vehicles  
555 Wright Way  
Carson City, NV. 89711

Nevada State Library  
100 N. Stewart St.  
Carson City, NV. 89701

Department of Motor  
Vehicles  
9155 Double Diamond  
Parkway  
Reno, NV. 89521

Clark County Department  
of Environment &  
Sustainability  
500 Grand Central Pkwy  
Las Vegas, NV. 89106

Washoe County District  
Health Department  
1001 E. 9<sup>th</sup> St.  
Reno, NV. 89512

Department of Motor  
Vehicles Website  
[www.dmvnv.com](http://www.dmvnv.com)

Department of Motor  
Vehicles  
2621 East Sahara Ave.  
Las Vegas, NV. 89104

**1. Call to Order by the Chairman**

Chairman Bill Striejewski called the meeting of the Advisory Committee on Control of Emissions from Motor Vehicles to order at 2:02 pm.

**2. Roll Call**

<b>MEMBERS:</b>	<b>Representing</b>	<b>Present</b>	<b>Primary</b>	<b>Alternate</b>	<b>Voting</b>
JD Decker	DMV/CED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shiang Yuh-Wu	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Araceli Pruett	CC/DES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shannon Rudolph	NDOA	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Striejewski - Chairman	NDOA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Danilo Dragoni	NDEP	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Joseph Perreira	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sig Jaunarajs	NDEP	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Ivie Hatt – Vice Chairman	DMV/CED	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Glenn Smith	DMV/CED	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
My-Linh Nguyen	NDOT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Kandee Bahr Worley	NDOT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jodi Bechtel	CC/DES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jeffrey Buss	U.S. EPA: Region 9	<input type="checkbox"/>		Ex Officio	
Craig Petersen	WC-AQMD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Daniel Inouye	WC -AQMD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Francisco Vega	WC-AQMD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Yann Ling Barnes	WC-AQMD	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Zheng Li	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Taylor Pavlu	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chris Patterson	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### 3. Public Introductions

#### INTERESTED PARTIES: Representing:

Amanda Brazeau Tesla  
Jeff Kinder NDEP  
Morgan Friend DMV/CED  
David Turnage DMV/CED

### 4. Public Comments

A. No Public Comments.

### 5. Approval of Agenda Order

- A. **Bill Striejewski (NDOA)** Before the start of the meeting it was noted that agenda item 9, 2022 Committee Meeting Schedule, should have been noted for possible action. I would ask for a motion to amend the agenda with that added to item number 9.
- B. **JD Decker (DMV)** I would make a motion to move that to the next meeting so that we don't have any questions about proper notice on an action item.
- C. **Danilo Dragoni (NDEP)** I second that.
- D. **Bill Striejewski (NDOA)** All in favor of tabling number 9 until the January meeting say aye.
- E. Unanimous vote to table agenda item number 9.
- F. **Sig Jaunarajs (NDEP)** Mr. Chairman, I think there was a move to approve the agenda with that one item removed.
- G. **Bill Striejewski (NDOA)** Correct.
- H. **Sig Jaunarajs (NDEP)** This is Sig Jaunarajs making the motion.
- I. **Bill Striejewski (NDOA)** Do we have a second to accept the agenda amended to remove item 9.
- J. **My-Linh Nguyen (NDOT)** Second.
- K. **Bill Striejewski (NDOA)** We have a motion and a second, all in favor of approving the agenda with item 9 removed say aye.
- L. Unanimous vote approving the agenda with the removal of item 9.

#### **6. Approval of July 13, 2021, Meeting Minutes:**

- A. July 13, 2021, minutes were approved with the following amendment: Page 2, under interested parties, spelling of Peter Krueger's name to be corrected.

#### **7. Update on steps promulgating regulations from S/B AB-411:**

- A. **Bill Striejewski (NDOA)** S/B AB-411, from the recently concluded legislature session, approved the use of E15 gasoline in Nevada with an effective date of July 1<sup>st</sup>, 2022. A meeting with about two dozen stake holders was held in early August to discuss any thoughts or concerns. We had a lot of feedback from a lot of different sectors which really helped us in our regulation drafting. Instead of trying to reinvent the wheel we really quoted a lot of CFR language. This is currently being reviewed by LCB. At the same time, we have completed crafting the Small Business Impact Study Survey and are just waiting to get language back from LCB before we send that out so respondents can have the official language. Our draft file is in the register on the legislative website, it is R038-21I. Hopefully that will be replaced by something official from LCB soon. Once received back we are hoping to have a workshop soon after. That is where we stand at this moment so if anyone has any questions, I would be happy to answer.

B. No comments.

C. **Bill Striejewski (NDOA)** Hopefully in January we will have a workshop scheduled or workshop results to talk about.

**8. Status Update on Nevada's Allotment of Volkswagen Environmental Mitigation Trust Funds:**

A. **Joe Ferreira (NDEP)** NDEP is getting ready to release our 2021 competitive application through the Nevada Diesel Emission Mitigation Fund. We just wanted to take the opportunity this afternoon to talk about the application, provide some details, and answer any questions you might have. First, we are hoping to have an application out by the end of this week but no later than next week. It will be posted on NDEP's website (<https://ndep.nv.gov/air/vw-settlement>). The timing for accepting applications will be when it goes out through January 15<sup>th</sup>, 2022. We usually have the application available for 60 days but when we looked at the timing for that it would have thrown us into the week between Christmas and New Years and that wouldn't have been good for anybody, so we did push it out a couple extra weeks. There are some differences between the 2021 and the 2019 applications. In 2018/2019 we had funding tables, but that is gone now. This year the application is to cover the incremental cost of converting from a new diesel replacement to a new alternative fuel or zero emission equipment. So, what that really means for example, if you're a school district and you're looking to replace an older diesel-powered school bus with a brand new zero emission school bus, well a diesel-powered school bus typically runs around 150,000 dollars and a zero-emission school bus cost around 400,000 dollars depending on what kind of addons you might be subject to getting for your school district. You would provide all the necessary information like the quote for the diesel replacement and a quote for the zero-emission replacement and then you would be eligible to request the 250,000 dollars difference. That would be for categories 1-8. Category 9 is the electric vehicle supply equipment, and those funds are still being spent through the Nevada's Governor Office of Energy, to support the Nevada Electric Highway and any other projects they bring to us. Category 10 is the DERA option. All projects that aren't otherwise available in categories 1-8 are eligible for funding through the DERA State Grant Program, however; those projects will be subject to the funding percentages inherent to the DERA State Grant Program guide. We have links in the application to the most recent versions of the program guide. Another change in the application is we are no longer funding diesel to diesel replacement; it is strictly alternative fuel/zero emission equivalent. The final significant change is any fleet that has been awarded funds through the Diesel Emission Mitigation Fund in the past year is not eligible to receive funds this year.

B. **Bill Striejewski (NDOA)** Does anyone have any questions for Joe?

C. No questions.

D. **Bill Striejewski (NDOA)** I have one, I might have missed it. How much is available on this round of funding?

- E. **Joe Perreira (NDEP)** We don't have a hard limit necessarily for this year, what I can say is we have roughly, I say roughly because we are still working through closeout on some projects we've got, we have roughly eight and a half million dollars left in allotted funds for Nevada but, we are not expecting to spend all of it this year.

**9. 2022 Committee Meeting Schedule:**

- A. Item voted on earlier to remove due to missing *"for possible action" on the agenda.*

**10. Informational Items:**

- A. **Danilo Dragoni (NDEP)** I would like to introduce Taylor Pavlu, she just joined us maybe a little over a month ago. Ms. Pavlu is working in the Planning and Mobile Emission branch, and she will oversee programs like DERA, Volkswagen, and Regulation Development.
- B. **Bill Striejewski (NDOA)** Anyone else have any information items?
- C. No comments.
- D. **Bill Striejewski (NDOA)** I do have something. I realized I didn't make a request to say anything about our other bill which was S/B AB-31 and I think one thing of real interest to this group might be our new authority to regulate Diesel Emission Fluid. We are in the same place with that as we are with our E15 regulations. LCB has a draft from us and is also on the register as R037-21I. I have not heard from a reviewer from LCB so I do not know anything more as of yet. I'm hoping to have some good forward progress news on that file as well in January.
- E. **JD Decker (DMV)** Does anyone have any updates on the LEV/ZEV or at least on when the next major event might be?
- F. **Danilo Dragoni (NDEP)** The regulation was approved September 1<sup>st</sup> and we are waiting on a schedule from the Legislative Commission. We heard it might happen around the end of this month. Once the Legislative Commission has approved the regulation the next and final step will be to file it with the Secretary of State, but again, we really don't know when this is going to happen.
- G. **Bill Striejewski (NDOA)** Have you heard anything from any Legislative Commission Members that would lead you to believe that there would be a slow down or push back to it?
- H. **Danilo Dragoni (NDEP)** I personally haven't heard anything but maybe Jeff Kinder might know something.
- I. **Jeff Kinder (NDEP)** We have not heard any additional information.

**11. Public Comments:**

- A. No Comments.

**12. Next Meeting and Adjournment:**

- A. The next IM Committee meeting is set for January 11, 2022, at 2:00 pm.
- B. The meeting adjourned at 2:31 p.m.