



**Control of Emissions from Motor Vehicles**

Held on October 11<sup>th</sup>, 2022, at 2:00 pm

**by** Teleconference **from the** Nevada Division of Environmental Protection

3rd Floor Humboldt Conference Room

901 South Stewart Street

Carson City, NV 89701

**to the** Nevada Division of Environmental Protection

Red Rock Room

375 East Warm Springs Road, Suite 200

Las Vegas, NV 89119

**Meeting Link** - [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjY5ODE1YmYtM2Y2Zi00ZDVhLTljYzMtMWZjYTc0YzlkYjgy%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2261b0e7c7-5d8d-4508-927a-2341e8a450be%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjY5ODE1YmYtM2Y2Zi00ZDVhLTljYzMtMWZjYTc0YzlkYjgy%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2261b0e7c7-5d8d-4508-927a-2341e8a450be%22%7d)

[join/19%3ameeting\\_MjY5ODE1YmYtM2Y2Zi00ZDVhLTljYzMtMWZjYTc0YzlkYjgy%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2261b0e7c7-5d8d-4508-927a-2341e8a450be%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjY5ODE1YmYtM2Y2Zi00ZDVhLTljYzMtMWZjYTc0YzlkYjgy%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2261b0e7c7-5d8d-4508-927a-2341e8a450be%22%7d)

**Conference ID:** 229 478 719 827

**Passcode:** VmwwKB

**Or call in (audio only):** +1 (775) 321-6111

**Phone Conference ID:** 991 805 034#

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*These minutes are prepared in compliance with NRS 247.035. Text is in summarized rather than verbatim format. For complete contents, please refer to meeting tapes on file at the Nevada Department of Motor Vehicles.*

**THIS MEETING WAS PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS ON  
October 4<sup>th</sup>, 2022**

Department of Motor  
Vehicles  
555 Wright Way  
Carson City, NV. 89711

Nevada State Library  
100 N. Stewart St.  
Carson City, NV. 89701

Department of Motor  
Vehicles  
9155 Double Diamond  
Parkway  
Reno, NV. 89521

Clark County Department  
of Environment &  
Sustainability  
500 Grand Central Pkwy  
Las Vegas, NV. 89106

Washoe County District  
Health Department  
1001 E. 9<sup>th</sup> St.  
Reno, NV. 89512

Department of Motor  
Vehicles Website  
[dmv.nv.gov](http://dmv.nv.gov)

Department of Motor  
Vehicles  
2621 East Sahara Ave.  
Las Vegas, NV. 89104

## 1. Call to Order by the Chairman

Chairman Bill Striejewski called the meeting of the Advisory Committee on Control of Emissions from Motor Vehicles to order at 2:11 p.m.

## 2. Roll Call

<b>MEMBERS:</b>	<b>Representing</b>	<b>Present</b>	<b>Primary</b>	<b>Alternate</b>	<b>Voting</b>
Araceli Pruett	CC/DES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shiang Yuh-Wu	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jodi Bechtel	CC/DES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Zheng Li	CC/DES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Striejewski	NDOA - Chairman	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shannon Rudolph	NDOA	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Danilo Dragoni	NDEP	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Taylor Pavlu	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Joseph Perreira	NDEP	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Steven McNeece	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JD Decker	DMV/CED	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Morgan Friend	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ivie Hatt	DMV/CED- Vice-Chair	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Glenn Smith	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
My-Linh Nguyen	NDOT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Kandee Bahr Worley	NDOT	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Francisco Vega	WC -AQMD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brendan Schnieder	WC -AQMD	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Craig Petersen	WC -AQMD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Daniel Inouye (retired)	WC -AQMD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TBA	WC -AQMD	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jeffrey Buss	U.S. EPA: Region 9	<input type="checkbox"/>		Ex Officio	<input type="checkbox"/>

## 3. Public Introductions

<b>INTERESTED PARTIES:</b>	<b>Representing:</b>	
John Neese	DMV/CED	JNeese@dmv.nv.gov
Joel Tying	DMV/CED	JTying@dmv.nv.gov
Mike Morris	DMV/CED	MMorris1@dmv.nv.gov
Kevin Malone	DMV/PIO	KMalone@dmv.nv.gov
Rebecca Choi	CC/DES	Rebecca.Choi@ClarkCountyNV.gov
Rina Taviv	CC/DES	-----
Mary Taitano	CC/DES	Mary.Taitano@ClarkCountyNV.gov
Jennifer Atlas	-----	-----
Jeanette Belz	-----	jb@belzcase.com

## 4. Public Comments

A. No Public Comments.

**5. Approval of Agenda Order**

A. The agenda was approved by the committee in the order it was presented.

**6. Approval of July 12, 2022, Meeting Minutes:**

A. July meeting minutes were approved by the committee as presented.

**7. Nomination of Chairman**

A. Danilo Dragoni made a motion to nominate Ivie Hatt for the next Chairman and Jodi Bechtel seconded.

B. None opposed

**8. Nomination of Vice-Chair**

A. Ivie Hatt made a motion to nominate Danilo Dragoni for Vice-Chairman and My-Linh Nguyen seconded

B. None opposed

**9. Update on E15 Regulation Promulgation per AB-411:**

**William Striejewski (NDOA)** AB411 update: Now this brings me to my item, which will be pretty brief this time, item 9. I would just like to again update the group on the promulgation of regulations concerning E15 gasoline. The one minute elevator pitch background is that a bill was passed in the last legislative session, which was AB411 which demanded that the Nevada Board of Agriculture promulgate regulations for E15 sales and storage in Nevada.

We worked on that through the latter part of 2021 and early 2022, using draft language from the Legislative Council Bureau and we held a workshop that was well attended. There were a few questions, but there were no issues with the language that had been drafted. Somewhat following that time and after we had scheduled a hearing to be held during the June 2022 Board of Agriculture meeting, the group that had brought the bill to the legislature, offered some discomfort with the language and asked us to further look at it. It all stems around the fact that in 2019, the EPA allowed a year round, 1.0 PSI vapor pressure waiver to be extended from just E10 up to E15. And in 2021, the DC Court of Appeals struck down that extension, saying that that was not a decision for the EPA to make, but rather, because this is part of the Clean Air Act, for Congress to make. And so the draft language that LCB crafted referenced various sections of 40 CFR relative to E15. But in reference to the vapor pressure waiver they cited the law as it stood prior to July 2019.

Since that time we've been working with the LCB and have had a lot of back and forth with the drafter and with someone else in the office and we've had a couple of meetings and it really comes down to this. We tried to come up with some workarounds that would please everybody and of course this waiver is going to get settled out and we will have to go back and change our regulations. We understand that. But there were no work arounds. State statute demands that these things be dated this way. We still have that language; there is a new draft and it's up on the LCB website.

R38-21P2 was the original posted draft, so this is the updated one R038-21RP1.

What has happened through 2022? If you're not familiar, is that there has been a series of 30 day waivers issued through the ozone period, June 1<sup>st</sup> through September 15. There were 30 day waivers that were put into place to allow for E15 to be sold with this waiver. So, what LCB did was add some language concerning waivers and so we think that might cover this little weirdness with what the DC Court of Appeals had done, but the fact is that was about the only thing that they could do.

In the next week or so, I'm going to get out a date for a follow up workshop. We don't see that this was a substantial enough change. We're not going to redo the small business impact or anything like that. We are going to re-hold another workshop and we are aiming for the next Board of Agriculture meeting to hold a hearing during that meeting and that would be on December 14th, 2022, and then hopefully after adoption there we'll take it through the Legislative Commission and get things into place. That's the end of my update.

10. **Moving on to item 10**, which is an update from Clark County DES on a number of different issues at this time, I will hand things over to Araceli Pruitt.

Good afternoon, this is Araceli Pruitt with the Clark County Department of Environment Sustainability. We have a few program updates to give you. The first item on the agenda was our **Vehicle Repair Program**. I know we discussed this in the last two meetings; we were trying to set up a program and get that going. And we have Mary Tatiano from our agency to provide a brief update on where we're at with the that program.

**Mary Tatiano.** Hi, I'm here representing Clark County DES and I believe we all know that Assembly Bill AB349 goes into effect in January. So that's three months away. Roughly the DMV classic vehicle data that we received back in July showed that about 2/3 of the vehicles registered in Clark County are potentially impacted by the closing of the classic vehicle loophole. So Clark County DES has allocated money from its budget to fund the vehicle repair program to mitigate the impacts to low-income Clark County residents in underserved communities. We have the contract with our Administrator in progress. It's with county purchasing right now. We've written up a contract with Valley Can, who runs the San Joaquin Valley vehicle repair program. They also have a replacement program, but we are sticking with a repair program., Glenn and Joel with DMV have been immensely helpful with all the data that they've provided. So we're moving along and hopefully we'll hear back from county purchasing with regard to the contract in the next few weeks and then we'll start with the smog shop selection and hopefully we'll hit the ground running at that point.

**Araceli Pruett,** OK, I'll move on. As many of you know, the Las Vegas Valley was designated as a marginal nonattainment area for ozone back in 2018. We are going to be bumped up to a moderate nonattainment area. EPA issued its proposed bump up, but we're just waiting for the final notice to come in. It's working itself through the process, but as part of that bump up, it's going to require that we implement additional control measures to help us reach attainment. We're still evaluating what those measures will be and what it will look like for us in our regulatory community. But we believe the push for electric vehicles will help us with attainment, but in the meantime, we need to show EPA some more immediate solutions.

Having said that, one of the measures that we're looking at implementing is a reformulated gas program in the summertime ozone season, which would be from April 1st through September 30th. We're currently in the infancy stages of this and trying to develop a stakeholder group. I exchanged some emails with Bill about this and I currently have a few people on my stakeholder list. But I wanted

to bring that up during this call to see if there's anyone else that the committee can recommend reaching out to, to be part of this group. What I'll do is I'll go through who I have on my list and then maybe we can circle back. So the first organization I have is the Department of Agriculture, Bill Striejewski, Western States Petroleum Association Jim Overberg, Strategies 360 would be William Horn and Pro Petroleum. I believe they're the local Rep for the Nevada Petroleum Marketers and Convenience. And that's who I have on my list right now. I'm looking to see if there's any DMV or NDOT contacts I should reach out to. Well, that's all I have on our ozone reclassification and our future control measure challenges so Thank you.

**Jodi Bechtel** with a quick update. I'm Jody Bechtel, the Assistant Director for the Department of Environment Sustainability. We have formed a **Transportation Electrification** working group. Some of you may be familiar with it, but the purpose of forming that group was to develop, coordinate and kind of implement some local programs and strategies to support transportation electrification in Southern Nevada and do so in an equitable manner. So we formed a large inclusive group. The initial focus of that group is to convert passenger and light-duty transportation sectors to EV. And to help that transition, the group is also acting as a forum to increase our community's literacy and competency regarding EV and EV charging and infrastructure, and the utility regulations that affect EV infrastructure which seem to be pretty complicated. And then the cost of EV infrastructure. So we've done a lot of work, working groups and forums and had a lot of speakers on various EV issues to try and bring everyone up to speed and more literate on the issues.

One of the main outcomes of this group is to recommend a model EV Infrastructure Ordinance that can be kind of a consistent coordinated example for local governments to adopt and fill in some of the infrastructure gaps and meet our GHG reduction and electrification goals. We actually have a draft of that ordinance on our website and I can post our website where you can find more information about this group and that ordinance into the chat functions so everyone can access it And so it can be included in the Minutes, but otherwise, that's kind of the main goal. We've got a couple more meetings left on this first phase. We expect future phases to tackle other public agency fleets, medium and heavy duty vehicles, transportation network companies, some of those kinds of other things, but we're focusing right now on the passenger light duty transportation sector where the technology is the most advanced. Alright. Well thank you so much and I'll post that link here.

**11. Informational Item(s):**

- A. **Joe Perreira** will be leaving us to move to a different agency as of Friday October 14<sup>th</sup>

**12. Public Comments:**

- A. No comments.

**13. Next Meeting and Adjournment:**

- A. The next IM Committee meeting is set for January 10, 2023, at 2:00 pm.
- B. The meeting adjourned at 2:58 p.m.