



State of Nevada  
Department of Motor Vehicles  
Emission Control Section  
555 Wright Way Carson City, NV 89711  
dmvnev.com

### **MEETING NOTICE AND AGENDA**

**NAME OF ORGANIZATION:** Advisory Committee on the Control of Emissions from Motor Vehicles

**DATE & TIME OF MEETING:** October 12<sup>th</sup>, 2021 @ 2:00 p.m.

**PLACE OF MEETING:** Nevada Division of Environmental Protection  
4th Floor Great Basin Conference Room  
901 South Stewart Street  
Carson City, NV. 89701

Nevada Division of Environmental Protection  
Red Rock Room  
375 E. Warm Springs Road, Suite 200  
Las Vegas NV 89119

#### **VIRTUAL MEETING INFORMATION:**

Meeting Link – <https://call.lifesizecloud.com/3881995>

Phone - United States: +1 (877) 422-8614

Conference ID: 3881995

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#### **AGENDA**

1.	Call to order by the Chairman <i>“for possible action”</i>	Bill Striejewski
2.	Roll Call	Shanel Potter
3.	Public Introductions	Bill Striejewski
4.	Public Comments – <i>Limited to 5 minutes per person</i>	Round Table
5.	Approval of Agenda Order, <i>“for possible action”</i>	Bill Striejewski
6.	Approval of July Meeting Minutes, <i>“for possible action”</i>	Bill Striejewski
7.	Update on steps promulgating regulations from AB411	Bill Striejewski

8.	Status Update on Nevada's Allotment of Volkswagen Environmental Mitigation Trust Funds	Joe Perreira
9.	2022 Committee Meeting Schedule	Bill Striejewski
10.	Informational Item(s)	Round Table
11.	Public Comments - Limited to 5 minutes per person	Round Table
12.	Next Meeting and Adjournment <i>"for possible action"</i>	Bill Striejewski

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- *(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- *(6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- *(2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5-minute duration at the discretion of the Chairman.*

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Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Shanel Potter in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 555 Wright Way, Carson City, NV 89711 or by calling (775) 684-4568, no later than 5 working days prior to the meeting. This notice has been posted on October 5<sup>th</sup>, 2021, at the following locations:

**Carson City**  
Department of Motor Vehicles  
555 Wright Way  
Carson City, NV 89711

**Carson City**  
Nevada State Library  
100 North Stewart St.  
Carson City, NV 89701

**Las Vegas**  
Department of Motor Vehicles  
2621 East Sahara Ave.  
Las Vegas, NV 89104

**Las Vegas**  
Clark County Government  
500 Grand Central Parkway  
Las Vegas, NV 89106

**Las Vegas**  
Department of Motor Vehicles  
8250 West Flamingo Rd  
Las Vegas, NV 89147

**Ely**  
Department of Motor Vehicles  
480 Campton Street  
Ely, NV 89301

**Reno**

**Department of Motor Vehicles  
9155 Double Diamond Parkway  
Reno, NV 89521**

**Reno**

**Washoe County Health District  
1001 E. 9<sup>th</sup> St.  
Reno, NV 89512**

**Online**

**Department of Motor Vehicles  
<http://dmvnm.com/publicmeetings.htm#committee>**