



**Control of Emissions from Motor Vehicles**

Held on October 8, 2024, at 2:00 pm

**by** Teleconference **from the** Nevada Division of Environmental Protection

3rd Floor Humboldt Conference Room

901 South Stewart Street

Carson City, NV 89701

**to the** Nevada Division of Environmental Protection

Red Rock Room

375 East Warm Springs Road, Suite 200

Las Vegas, NV 89119

**Meeting Link** - [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDYyZiQ0ZmQtMjM1MS00ZDdiLWJlMTktMjYyZjY1NjZiNjJl%40thred.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%227ce7893a-b0e2-4e06-8592-0f77bba1f60f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDYyZiQ0ZmQtMjM1MS00ZDdiLWJlMTktMjYyZjY1NjZiNjJl%40thred.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%227ce7893a-b0e2-4e06-8592-0f77bba1f60f%22%7d)

**Meeting ID:** 248 969 159 126

**Passcode:** EJko9W

**Or call in (audio only):** +1 (775) 321-6111

**Phone Conference ID:** 754 273 604#

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*These minutes are prepared in compliance with NRS 247.035. Text is in summarized rather than verbatim format. For complete contents, please refer to meeting tapes on file at the Nevada Department of Motor Vehicles.*

**THIS MEETING WAS PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS ON  
October 1, 2024**

Department of Motor  
Vehicles  
555 Wright Way  
Carson City, NV 89711

Nevada State Library  
100 N Stewart St  
Carson City, NV 89701

Department of Motor  
Vehicles  
9155 Dbl Diamond Pkwy  
Reno, NV 89521

Clark County Government  
500 S Grand Central Pkwy  
Las Vegas, NV 89106

Northern Nevada Public  
Health - AQM  
1001 E 9<sup>th</sup> St  
Reno, NV 89512

Department of Motor Vehicles  
Website  
[dmv.nv.gov/publicmeetings.htm](https://dmv.nv.gov/publicmeetings.htm)

Department of Motor  
Vehicles  
2621 East Sahara Ave  
Las Vegas, NV 89104

Nevada Public Notice  
<https://notice.nv.gov/>

## 1. Call to Order by Chairman

Chairman Ivie Hatt called the meeting of the Advisory Committee on the Control of Emissions from Motor Vehicles to order at 2:01 p.m.

## 2. Roll Call

<b>MEMBERS:</b>	<b>Representing</b>	<b>Present</b>	<b>Primary</b>	<b>Alternate</b>	<b>Voting</b>
Araceli Pruett	CC/DES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shiang Yuh-Wu	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ted Lendis	CC/DES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dawn Leaper	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vernon Miller	NDOA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Christy Lew	NDOA	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Andrew Tucker	NDEP – Vice Chair	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Steven McNeece	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Emma Lintz	NDEP	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Taylor Pavlu	NDEP	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JD Decker	DMV/CED	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Neese	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Ivie Hatt	DMV/CED – Chair	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Glenn Smith	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
My-Linh Nguyen	NDOT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kandee Bahr Worley	NDOT	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Francisco Vega	NNPH/AQMD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Brendan Schnieder	NNPH/AQMD	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Craig Petersen	NNPH/AQMD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Matthew McCarthy	NNPH/AQMD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Jeffrey Buss	U.S. EPA: Region 9	<input type="checkbox"/>		Ex Officio	

## 3. Public Introductions

<b>INTERESTED PARTIES:</b>	<b>Representing:</b>	
Chris Patterson	DMV/CED	cpatterson@dmv.nv.gov
Mike Morris	DMV/CED	mmorris1@dmv.nv.gov
Joel Tying	DMV/CED	jtyning@dmv.nv.gov
Danilo Dragoni	NDEP	ddragoni@ndep.nv.gov
Scott Kuykendall	NDEP	skuykendall@ndep.nv.gov

## 4. Public Comments

A. No Public Comments.

## 5. Approval of Agenda Order

A. The agenda was approved by the committee in the order it was prepared.

## 6. Approval of July 9, 2024, Meeting Minutes

A. July meeting minutes were approved by the committee as prepared.

## **7. Committee Recommendations for New Chairman**

- A. Anderw Tucker from NDEP was nominated to be the New Chairman of the IM Committee for a 2-year term. The recommendation will be forwarded to the DMV Deputy Director for consideration/appointment.

## **8. Committee Recommendations for New Vice-Chairman**

- A. Francisco Vega from NNPH-AQMD was nominated to be the New Vice-Chairman of the IM Committee for a 2-year term. The recommendation will be forwarded to the DMV Deputy Director for consideration/appointment.

## **9. Recommendations for CY2025 Meeting Schedule**

- A. The Committee approved to continue meeting at 2:00 p.m. on the 2<sup>nd</sup> Tuesday in the 1<sup>st</sup> month of each quarter during CY2025. Specific meeting dates are: 1.14.25, 4.8.25, 7.8.25 and 10.14.25.

## **10. Informational Item(s)**

- A. No Informational Items

## **11. Public Comments**

- A. No Public Comments

## **12. Next Meeting & Adjournment**

- A. The next IM Committee meeting is scheduled for Tuesday, January 14, 2025, at 2:00 p.m.
- B. Today's meeting adjourned at 2:18 p.m.