

Julie Butler Director

Department of Motor Vehicles 555 Wright Way Carson City, Nevada 89711-0900 Telephone (775) 684-4549

March 22, 2023

MEETING NOTICE AND AGENDA

NAME OF ORGANIZATION: Advisory Board on Automotive Affairs

PLACE OF MEETING:

Teleconference: Phone #: 775-687-0999 Passcode: 44820#

DATE & TIME OF MEETING: March 30th @ 10:00am

	AGENDA	
1.	Call to order by the Vice Chair "for possible action"	Blake Pride-Zorn
2.	Roll Call	Shauna Dennis
3.	Public Introductions	Round Table
4.	Publics Comments - Limited to 5 minutes per person	Round Table
5.	Approval of Agenda "for possible action"	Blake Pride-Zorn
6.	Approval of Meeting Minutes for December 2 nd "for possible action"	Blake Pride-Zorn
7.	Review of Proposed 2023 Nevada Legislation and Any Recommendations of the Board <i>"for possible action"</i>	Dick Mills
8.	Updates from Central Services and Comments to Advisory Board	Dick Mills
9.	Review 2021 BDR 43-348: Authorizing the Appointment of an Agent of the DMV to Issue Salvage Titles	Dick Mills
10.	Vote on New Chair/Vice Chair "for possible action"	Blake Pride-Zorn
11.	Informational Item(s)	Round Table
12.	Public Comments - Limited to 5 minutes per person	Round Table
13.	Next Meeting and Adjournment "for possible action"	Blake Pride-Zorn

In compliance with NRS 241.020, Section 2, The Committee notices that:

- (3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.
- (6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- (2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.

Members of the public who are disabled and require special accommodations or assistance at the meeting

are requested to notify Shauna Dennis in writing at the Department of Motor Vehicles, Compliance Enforcement Division, 9155 Double Diamond Pkwy, Reno, NV 89521 or by calling (775) 684-3562, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

<u>Carson City</u> Department of Motor Vehicles 555 Wright Way, Carson City, NV. 89711

<u>Las Vegas</u> Department of Motor Vehicles 2701 East Sahara Ave. Las Vegas, NV. 89104

<u>Reno</u> Department of Motor Vehicles 9155 Double Diamond Pkwy Reno, NV. 89521 <u>Carson City</u> Nevada State Library 100 North Stewart St. Carson City, NV. 89701

Las Vegas Clark County Government

500 Grand Central Parkway Las Vegas, NV 89106

<u>Reno</u>

Washoe County District Health Department 1001 E. 9th St. Reno, NV. 89512