



**Control of Emissions from Motor Vehicles**

Held on April 9, 2024, at 2:00 pm

**by** Teleconference **from the** Nevada Division of Environmental Protection

3rd Floor Humboldt Conference Room

901 South Stewart Street

Carson City, NV 89701

**to the** Nevada Division of Environmental Protection

Red Rock Room

375 East Warm Springs Road, Suite 200

Las Vegas, NV 89119

**Meeting Link** - [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDYyZiQ0ZmQtMjM1MS00ZDdiLWJlMTktMjYyZjY1NjZiNjJl%40thred.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227ce7893a-b0e2-4e06-8592-0f77bba1f60f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDYyZiQ0ZmQtMjM1MS00ZDdiLWJlMTktMjYyZjY1NjZiNjJl%40thred.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227ce7893a-b0e2-4e06-8592-0f77bba1f60f%22%7d)

**Meeting ID:** 248 969 159 126

**Passcode:** EJko9W

**Or call in (audio only):** +1 (775) 321-6111

**Phone Conference ID:** 754 273 604#

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*These minutes are prepared in compliance with NRS 247.035. Text is in summarized rather than verbatim format. For complete contents, please refer to meeting tapes on file at the Nevada Department of Motor Vehicles.*

**THIS MEETING WAS PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS ON  
April 2, 2024**

Department of Motor  
Vehicles  
555 Wright Way  
Carson City, NV 89711

Nevada State Library  
100 N Stewart St  
Carson City, NV 89701

Department of Motor  
Vehicles  
9155 Double Diamond  
Pkwy  
Reno, NV 89521

Clark County Government  
500 S Grand Central Pkwy  
Las Vegas, NV 89106

Northern Nevada Public  
Health - AQM  
1001 E 9<sup>th</sup> St  
Reno, NV 89512

Department of Motor Vehicles  
Website  
[dmv.nv.gov/publicmeetings.htm](https://dmv.nv.gov/publicmeetings.htm)

Department of Motor  
Vehicles  
2621 East Sahara Ave  
Las Vegas, NV 89104

Nevada Public Notice  
<https://notice.nv.gov/>

## 1. Call to Order by Chairman

Chairman Ivie Hatt called the meeting of the Advisory Committee on the Control of Emissions from Motor Vehicles to order at 2:03 p.m.

## 2. Roll Call

<b>MEMBERS:</b>	<b>Representing</b>	<b>Present</b>	<b>Primary</b>	<b>Alternate</b>	<b>Voting</b>
Araceli Pruett	CC/DES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shiang Yuh-Wu	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ted Lendis	CC/DES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Zheng Li	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vernon Miller	NDOA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Christy Lew	NDOA	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Andrew Tucker	NDEP	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Steven McNeece	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Emma Lintz	NDEP	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Taylor Pavlu	NDEP	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JD Decker	DMV/CED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
John Neese	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ivie Hatt	DMV/CED - Chair	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Glenn Smith	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
My-Linh Nguyen	NDOT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Kandee Bahr Worley	NDOT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Francisco Vega	NNPH/AQMD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brendan Schnieder	NNPH/AQMD	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Craig Petersen	NNPH/AQMD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Matthew McCarthy	NNPH/AQMD	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jeffrey Buss	U.S. EPA: Region 9	<input type="checkbox"/>		Ex Officio	

## 3. Public Introductions

<b>INTERESTED PARTIES:</b>	<b>Representing:</b>	
Chris Patterson	DMV/CED	cpatterson@dmv.nv.gov
Matthew Kennard	DMV/CED	bkennard@dmv.nv.gov
Mike Morris	DMV/CED	mmorris1@dmv.nv.gov
John Lee	DMV/CED	jlee@dmv.nv.gov
Danilo Dragoni	NDEP	ddragon@ndep.nv.gov

## 4. Public Comments

A. No Public Comments.

## 5. Approval of Agenda Order

A. The agenda was approved by the committee in the order it was prepared.

## 6. Approval of January 9<sup>th</sup>, 2024, Meeting Minutes

A. January meeting minutes were approved by the committee as presented.

## **7. Informational Item(s)**

- A. **JD Decker (DMV/CED)** – Angela Lamb-Smith is the newly appointed DMV Deputy Director and is now the individual responsible for appointing IM Committee Members.
- B. **Matthew Kennard (DMV/CED)** – Meeting emails to Clark County Department of Environment and Sustainability alternate committee member Zheng Li have all been returned “undeliverable” and any nominations for his replacement would need to be mailed to the attention of the new DMV Deputy Director, Angela Lamb-Smith.
- C. **Ted Lendis (CC/DES)** – Mr. Li has retired, and a replacement nomination will be forthcoming.

## **8. Public Comments**

- A. No Public Comments

## **9. Next Meeting & Adjournment**

- A. The next IM Committee meeting is scheduled for Tuesday, July 9, 2024, at 2:00 p.m.
- B. Today’s meeting adjourned at 2:14 p.m.