

Julie Butler Director

Department of Motor Vehicles 555 Wright Way Carson City, Nevada 89711-0900 Telephone (775) 684-4549

August 6th, 2021

## MEETING NOTICE AND AGENDA

NAME OF ORGANIZATION: Advisory Board on Automotive Affairs

**PLACE OF MEETING:** 

Teleconference: Phone #: 775-687-0999 Passcode: 44700#

DATE & TIME OF MEETING: August 13th @ 10:00 a.m.

AGENDA		
1.	Call to order by the Chairwoman "for possible action"	Dawn Bobbert
2.	Roll Call	Shauna Dennis
3.	Public Introductions	<b>Round Table</b>
4.	Publics Comments - Limited to 5 minutes per person	<b>Round Table</b>
5.	Approval of Agenda "for possible action"	Dawn Bobbert
6.	Approval of Meeting Minutes for May 7th 2021 "for possible action"	Dawn Bobbert
7.	Review of the Nevada Legislature Signed Bills as it Relates the Board	Dick Mills
8.	<b>Compliance Enforcement Statistics and Other Informational Item(s)</b>	<b>Round Table</b>
9.	Public Comments - Limited to 5 minutes per person	<b>Round Table</b>
10.	Next Meeting and Adjournment "for possible action"	Dawn Bobbert

In compliance with NRS 241.020, Section 2, The Committee notices that:

(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.

- (6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- (2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.

Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Shauna Dennis in writing at the Department of Motor Vehicles, Compliance Enforcement Division, 9155 Double Diamond Pkwy, Reno, NV 89521 or by calling (775) 684-3562, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

<u>Carson City</u> Department of Motor Vehicles 555 Wright Way, Carson City, NV. 89711

<u>Las Vegas</u> Department of Motor Vehicles 2701 East Sahara Ave. Las Vegas, NV. 89104

<u>Reno</u> Department of Motor Vehicles 9155 Double Diamond Pkwy Reno, NV. 89521 <u>Carson City</u> Nevada State Library 100 North Stewart St. Carson City, NV. 89701

Las Vegas Clark County Government 500 Grand Central Parkway Las Vegas, NV 89106

<u>Reno</u> Washoe County District Health Department 1001 E. 9<sup>th</sup> St. Reno, NV. 89512